

**June 21, 2026
10:00 AM**

**4th Sunday after Pentecost
Proper 7**



***St. Stephen's in-the-Field
Episcopal Church***

7269 Santa Teresa Boulevard
San Jose, CA 95139
(408) 629-1836
www.ssitf.org

**We the people of Saint Stephen's in-the-Field
seek to know Christ, to share Christ, and to serve Christ,
recognizing his presence in all people,
and reaching out in love to each other and to the world around us.**

The Liturgy of the Word

Opening Hymn: Come, Now is the Time to Worship *Brian Doerksen*

Chorus

Come, now is the time to worship,
Come, now is the time to give your heart
Come just as you are to worship,
Come, just as you are before your God: Come.

Verse

One day every tongue will confess you are God,
One day every knee will bow!
Still the greatest treasure remains for those
who gladly choose You now

Chorus

Come, now is the time to worship,
Come, now is the time to give your heart
Come just as you are to worship,
Come, just as you are before your God: Come.

Verse

One day every tongue will confess you are God,
One day every knee will bow!
Still the greatest treasure remains for those
who gladly choose You now

Final Chorus

Come, now is the time to worship,
Come, now is the time to give your heart
Come just as you are to worship,
Come, just as you are before your God
Come! Just as you are
Come! Just as you are
Come! Just as you are
Come!

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

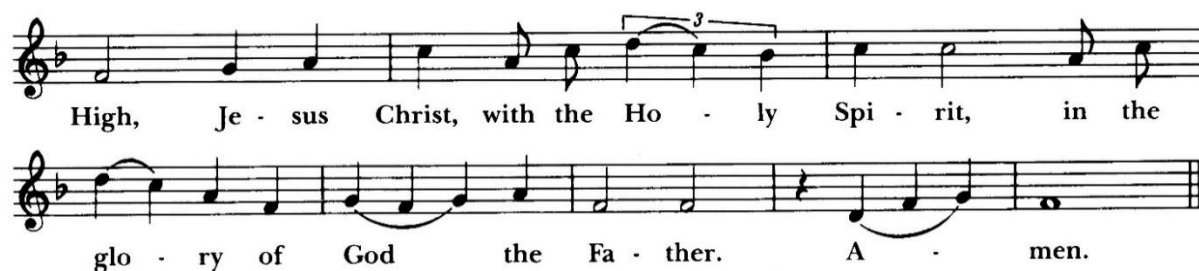
Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the

boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

All: The Word of the Lord.
 Thanks be to God.

Psalm: 86:1-10, 16-17

- 1 **B**ow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 **K**eeP watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 **B**e merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 **G**ladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- 5 **F**or you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 **G**ive ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
- 7 **I**n the time of my trouble I will call upon you, *
for you will answer me.
- 8 **A**mong the gods there is none like you, O LORD, *
nor anything like your works.
- 9 **A**ll nations you have made will come and worship you, O LORD, *
and glorify your Name.
- 10 **F**or you are great;
you do wondrous things; *
and you alone are God.
- 16 **T**urn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

Gospel Reading

Matthew 10:24-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Sermon

The Rev. Ken Wratten

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People (Form III)

Lector: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Lector: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Lector: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Lector: In our diocese, we pray for St. John the Baptist, Apos; for all fathers on Father's Day;

People: **That your presence may accompany them always.**

Lector: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Lector: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Lector: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Lector: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Lector: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Lector: Let us pray for our own needs and those of others.

The People may add their own petitions:

Presider Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

Exchange peace.

Offertory Sentence

Offertory: Spirit Song

YSB 51

(D7) G Em7
 1. O, LET THE SON OF GOD ENFOLD YOU,
 F#m Bm
 WITH HIS SPIRIT AND HIS LOVE,
 G A7 D D7
 LET HIM FILL YOUR HEART AND SATISFY YOUR SOUL
 G Em7
 O, LET HIM HAVE THE THINGS THAT HOLD YOU,
 F#m Bm
 AND HIS SPIRIT LIKE A DOVE,
 G A7 D D7
 WILL DESCEND UPON YOUR LIFE AND MAKE YOU WHOLE.

G A7 F#m Bm G A7 D (D7)
CHORUS JESUS, O JES-US COME AND FILL YOUR LAMBS (REPEAT)

(D7) G Em7
 2.) O. COME AND SING THIS SONG WITH GLADNESS,
 F#m Bm
 AS YOUR HEARTS ARE FILLED WITH JOY,
 G A7 D D7
 LIFT YOUR HANDS IN SWEET SURRENDER TO HIS NAME,
 G Em7
 O, GIVE HIM ALL YOUR TEARS AND SADNESS
 F#m Bm
 GIVE HIM ALL YOUR YEARS OF PAIN,
 G A7 D D7
 AND YOU'LL ENTER INTO LIFE IN JESUS' NAME (CHORUS)
 by John Wimber ©1979 Mercy Publishing/ Admin. by Maranatha! Music

Doxology (Old 100th):

Praise God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye Heavenly Host;
 Praise Father, Son, and Holy Ghost. Amen.

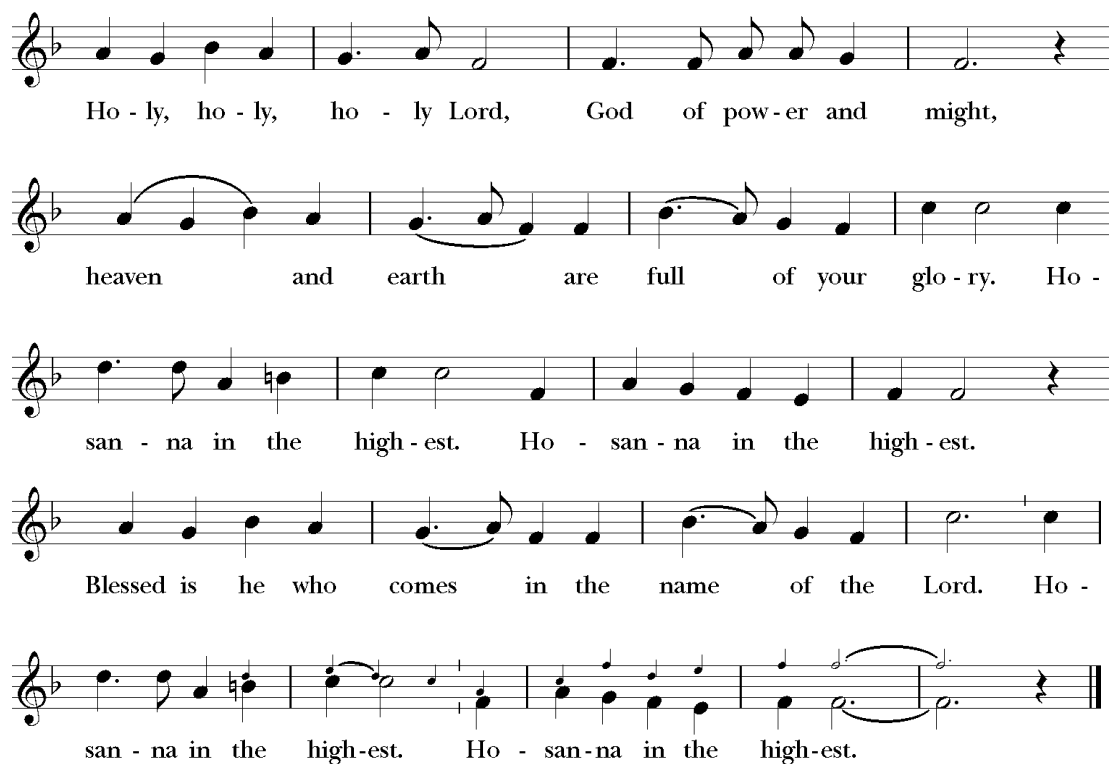
The Liturgy of the Eucharist: Prayer B

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Come and Fill Our Hearts

Taizé 28

The musical score is written for a 3/4 time signature with a key signature of one sharp (F#). The tempo is marked as quarter note = 66. The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system has a tempo of 66 and features the following lyrics: "Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. / Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly." The second system continues with the lyrics: "Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia! / Come and fill our hearts with your peace, al - le - lu - ia!" The piano accompaniment includes chords such as D, Bm, A, Em, and C.

Post Communion Prayer

Please stand

Celebrant: Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements

Birthday and Anniversary Blessings

Birthday Blessing: Watch over your birthday *children*, O Lord; as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. **Amen.**

Anniversary Blessing: O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. **Amen.**

The Blessing

Mission Song: *Here I Am Lord*

YSB 19

Verse 1:

**I, the Lord, of sea and sky...
I have heard My people's cry.
All who dwell in dark and sin...My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?**

Chorus:

**Here I am, Lord...Is it I, Lord?
I have heard You calling in the night.
I will go, Lord, if You lead me.
I will hold Your people in my heart.**

Verse 2:

I, the Lord of snow and rain....
I have borne My people's pain.
I have wept for love of them...They turn away.
I will break their hearts of stone...
Give them hearts for love alone.
I will speak My word to them...
Whom shall I send?

Chorus:

Here I am, Lord...Is it I, Lord?
I have heard You calling in the night.
I will go, Lord, if You lead me.
I will hold Your people in my heart.

Verse 3:

I, the Lord of wind and flame...
I will tend the poor and lame.
I will set a feast for them...My hand will save.
Finest bread I will provide...
Till their hearts be satisfied.
I will give my life to them...Whom shall I send?

Chorus

The Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Mark your calendar

- Wednesday Book Group at St. John's, 10:00 am
- Sunday, June 28st – Holy Eucharist, 10:00 am, Rev. Peggy Presiding
- Sunday, July 5th – New Creation Church
- Sunday, July 12th – Morning Prayer, 10:00 am
- Sunday, July 19th – Morning Prayer, 10:00 am

Vestry Members

Janet Thorsrud, *Senior Warden* • Anthony Francis • Andy Lief, *Treasurer/Finance*