

**August 23, 2026
10:00 AM**

**The Thirteenth Sunday
after Pentecost**

Morning Prayer



St. Stephen's in-the-Field Episcopal Church

7269 Santa Teresa Boulevard
San Jose, CA 95139
(408) 629-1836
www.ssitf.org

**We the people of Saint Stephen's in-the-Field
seek to know Christ, to share Christ, and to serve Christ,
recognizing his presence in all people,
and reaching out in love to each other and to the world around us.**

Opening Hymn

Opening Sentence

Officiant: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Confession

Officiant: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you,
in thought word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us:
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen**

Absolution

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Opening Versicle (stand)

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Invitatory Psalm

Officiant: The mercy of the Lord is everlasting:

People: Come let us adore him.

Venite Psalm 95:1-7

Officiant and people

Come, let us sing to the Lord:*

Let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving*

And raise a loud shout to him with psalms.

For the Lord is a great God,*

And a great King above all gods.

In his hand are the caverns of the earth,*

And the heights of the hills are his also.

The sea is his, for he made it,*

And his hands have molded the dry land.

Come, let us bow down, and bend the knee,*

And kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.*

Oh, that today you would hearken to his voice!

Psalm:

Psalm 124

1 If the LORD had not been on our side, *
let Israel now say;

2 If the LORD had not been on our side, *
when enemies rose up against us;

3 Then would they have swallowed us up alive *
in their fierce anger toward us;

4 Then would the waters have overwhelmed us *
and the torrent gone over us;

5 Then would the raging waters *
have gone right over us.

6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the LORD, *
the maker of heaven and earth.

Officiant and people

Glory to the Father, and to the Son, and to the Holy Spirit;*

As it was in the beginning, is now, and will be for ever. Amen.

The Lessons (please be seated)

First Reading

Exodus 1:8-2:10

A reading from the Book of Exodus

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

All: The Word of the Lord.
 Thanks be to God.

Second Reading

Romans 12:1-8

A reading from Paul's Letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given

to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.
All: Thanks be to God.

Please stand

Gospel Gradual

Gospel Reading

Matthew 16:13-20

A reading from the Gospel according to Matthew.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The word of the Lord.
All: Thanks be to God

Sermon

The Apostles’ Creed *(please stand as you are able)*

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

***People* And also with you.**

Officiant Let us pray.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages

Leader: Show us your mercy, O Lord;

***People:* And grant us your salvation.**

Leader: Clothe your ministers with righteousness;

***People:* Let your people sing with joy.**

Leader: Give peace, O Lord, in all the world;

***People:* For only in you can we live in safety.**

Leader: Lord, keep this nation under your care;

***People:* And guide us in the way of justice and truth.**

Leader: Let your way be known upon earth;

***People:* Your saving health among all nations.**

Leader: Let not the needy, O Lord, be forgotten;
People: **Nor the hope of the poor be taken away.**
Leader: Create in us clean hearts, O God;
People: **And sustain us with your Holy Spirit.**

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Prayers of the People (Form III)

Lector: Father, we pray for your holy Catholic Church;
People: **That we all may be one.**
Lector: Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**
Lector: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**
Lector: For the Chancellor, and the Secretary of the Diocese. For our Diocesan governance committees: Resolutions, Constitutions and Canons
People: **That your presence may accompany them always.**
Lector: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**
Lector: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**
Lector: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**
Lector: Give to the departed eternal rest;
People: **Let light perpetual shine upon them.**
Lector: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Lector: Let us pray for our own needs and those of others.
The People may add their own petitions:
Presider: Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

The Peace

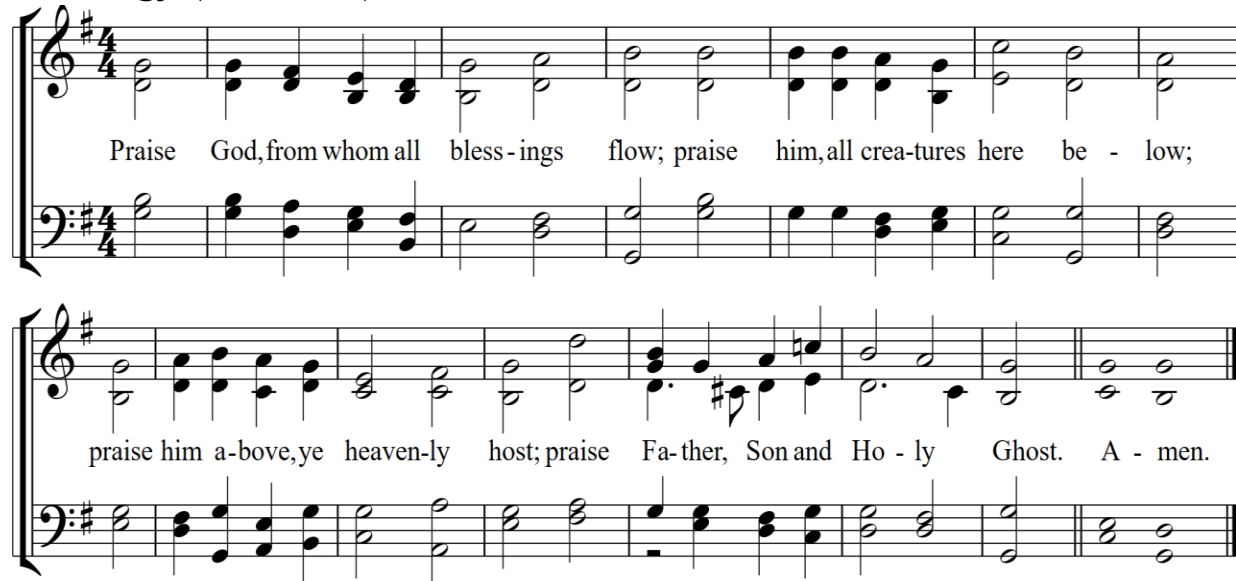
Officiant: The peace of the Lord be always with you.

People: And also with you.

Exchange peace.

Offertory:

Doxology (Old 100th):



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low;

praise him a-bove, ye heaven-ly host; praise Fa-ther, Son and Ho - ly Ghost. A - men.

The General Thanksgiving

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you

**in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Announcements (please be seated)

Prayers for Celebrations

Loving Creator, You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase, bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

Please stand

Concluding Versicle and Response

Officiant Let us bless the Lord.

People Thanks be to God.

Concluding Sentence

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Mission Song:

Mark Your Calendar

- Wednesday Book Group at St. John's, 10:00 am
- Sunday, August 30th – Holy Eucharist 10:00 am, Rev. Peggy Presiding
- Sunday, September 6th – New Creation Church
- Sunday, September 13th – Morning Prayer 10:00 am
- Sunday, September 20th – Holy Eucharist 10:00 am, Rev. Peggy Presiding

Vestry Members

Janet Thorsrud, *Senior Warden* • Anthony Francis • Andy Lief, *Treasurer/Finance*